

Proceedings

Of the meeting of the Chairman – in – Council held at the chamber of the Chairman on Monday the 29th February 2016 at 12 noon.

Present

1. Shankar Prasad Shaw, Chairman
2. Md Shakir Ali Vice Chairman
3. Vijay Sagar Mishra Member Chairman in Council Pwd.
4. Subhash Dey Member Chairman in Council P.H.D.
5. Sandhya Das Member Chairman in Council W&L
6. Bidyut Kr. Rana Ex – Officio – Council Secretary

1. To discuss the matter pertaining to make an action plan to progressively increase Green cover in cities to the extent of 15% in 5 years for discussion and making a suitable decision.

The recent guideline of Municipal Affairs Deptt. regarding preparation of green space development plan for the year 2016-17 received by the M.A. Deptt. Vide order dt. 26/02/16 was discussed at length.

After a threadbare discussion it was resolved that in order to develop green space in phases in the municipal area, necessary step would be taken up to achieve the target of 15% set under AMRUT Mission accordingly.

The meeting unanimously decided to adopt the guideline as received for the M.A. Deptt as the Action plan for the year 2016-17 in order to achieve the reforms agenda under AMRUT and The action plan would be submitted accordingly.

2. To place before the meeting the matter pertaining to adopt a policy on user charges for individual and institutional assessments in which a different rate is charged for water use and adequate safeguards are included to take care of the interest of the valuable for discussion and taking a suitable decision.

The Chairman informed the members that the issue pertaining to the reforms condition on AMRUT to adopt a policy of user charges for individual and institutional establishments in which a different rates are charged for use of water and adequate safe guards are included to take care of the interest of the vulnerable.

It was discussed at length and in consideration of all aspects it was resolved that the water which is being/ will be supplied within the premises of the bulk consumers like industrial units, commercial institutes will be charged for providing the drinking water as per rate to be decided in the meeting of the B.O.C. from time to time.

It was further resolved that the charges for supplying of water would be exempted for the economically weaker section including BPL households.

3. To place before the meeting the matter pertaining to making an action plan for reducing water losses to the target of 20% and to publish the same on the website for discussion and taking a suitable decision.

The recent guideline of the Municipal Affairs department regarding preparation of water loss reduction plan for the year 2016-17 received by the MA, Deptt. Vide order dated 26/02/2016 was placed and discussed at length.

In consideration of all aspects it was decided that in order to reduce the water loss target (i.e. less than 20%) under AMRUT mission and the meeting unanimously resolved to adopt the guideline as received from M.A. Deptt. In the Acton plan 2016-17 so as to achieve the reforms agenda under AMRUT.

Municipal Office Rishra
Dated 29th February 2016



Chairman
Rishra Municipality

Shankar Prasad Shaw
Chairman
Rishra Municipality